

KAIROS Media Briefing Papers are written to help inform public discourse on key domestic and foreign issues.

March 2016

Reconciliation begins with education

KAIROS & Legacy of Hope networks mobilize to advance full implementation of Indigenous history and culture in public schools



KAIROS Mass Blanket Exercise on Parliament Hill, June 2015.

"I never knew."

This comment is often made by Canadians who participate in the <u>Blanket Exercise</u>, an interactive KAIROS workshop that teaches the history of Canada from an Indigenous perspective. They confide that they never knew about the Indian Residential Schools (IRS), which the Canadian government funded and several churches ran for 130 years.

They never knew because the IRS and other impacts of colonization are seldom taught in public schools. Indigenous peoples continue to suffer from the abuses that seven generations of Indigenous children experienced during this national project of assimilation.

The Truth and Reconciliation Commission (TRC), KAIROS Canada and the Legacy of Hope Foundation want to redress this legacy. The TRC outlines 94 Calls to Action, released in June

2015 after a five year cross Canada consultation process. One of them, Call to Action number 62.1, urges each province to "make age-appropriate curriculum on residential schools, Treaties, and

Aboriginal peoples' historical and contemporary contributions to Canada a mandatory education requirement for Kindergarten to Grade Twelve students."

KAIROS has partnered with Legacy of Hope to advance this Call through a campaign called **Education for Reconciliation**. They created a <u>Report Card</u> on Provincial and Territorial Curriculum on Indigenous Peoples as a baseline to



assess progress in achieving reconciliation through education in schools across Canada.

"We applaud the provincial and territorial governments that have pledged their commitment to mandatory curriculum and urge all educational ministries to work with Indigenous educators to fully implement the TRC's Call to Action #62 as soon as possible," says Jennifer Henry, KAIROS' Executive Director.

To date, no province receives top marks. Only Saskatchewan and Alberta receive passing grades. Manitoba is making strides with the recent release of its <u>draft First Nations</u>, <u>Inuit and Métis</u> <u>Education Policy Framework</u>, but more commitment must be made in fulfilling the full TRC call.

Since November 2015, KAIROS and Legacy of Hope have mobilized their networks to gather signatures on petitions calling on provincial governments to fully implement this call. They will deliver these petitions to the ministers of education and provincial representatives in April.

"We can end the ignorance about our history in one generation if provincial governments ensure that all Canadian students learn about the experiences of Indigenous peoples in Canada," says Henry. "If we teach our children the truth, they can be leaders in the critically important work of bringing about reconciliation in our country."

Education means not only learning a history that many are never taught, but, for non-Indigenous people, unlearning attitudes and behaviours that contribute to intolerance and racism. Canadians and Indigenous peoples were often taught that Indigenous cultures were inferior to those of Europeans.

TRC Calls to Action

62.1 We call upon the federal, provincial, and territorial governments, in consultation and collaboration with Survivors, Aboriginal peoples, and educators, to:

Make age-appropriate curriculum on residential schools, Treaties, and Aboriginal peoples' historical and contemporary contributions to Canada a mandatory education requirement for Kindergarten to Grade Twelve students.

"As a result of the efforts of our networks, we expect to see vast improvements in our reports cards by the end of 2016," says Henry.

Report Card: Manitoba's Curriculum on Indigenous Peoples

Manitoba has an initiative called From Apology to Reconciliation that became part of the Grade 9 Social Studies curriculum and Grade 11 History curriculum in 2011. Prior to this, students learned about residential schools, but teachers had less training and fewer materials and resources. There will now be five lessons per year in each grade focused on residential schools and each school will receive the From Apology to Reconciliation DVD and Learning Resource. Schools also make use of the Treaty Relations Commission of Manitoba's Senior Years Treaty Education Kit. A draft First Nations, Inuit and Métis Education Policy Framework in response to the recommendations in the Truth and Reconciliation Commission's report was just released. It is designed to generate dialogue and bring about curriculum that is inclusive of Manitoba First Nations, Inuit and Métis peoples' histories, languages, cultures and identities.

MANITOBA			
Provincial Curriculum:	Covers residential schools, Treaties and the historic and contemporary contributions of Indigenous peoples	Mandatory	Taught from Kindergarten to Grade 12
Public Commitment	Good	Good	Needs Improvement
Actual Implementation	Needs Improvement	Good	Needs Improvement

For report cards of other provinces, and the assessment criteria, visit: <u>Report Card: Provincial and</u> <u>Territorial Curriculum on Indigenous Peoples</u>

Resources on Reconciliation

Indigenous Issues Primers

Truth and Reconciliation Commission

TRC Executive Summary of Findings

TRC Calls to Action

<u>Strength for Climbing: Steps on the Journey of</u> <u>Reconciliation</u>

Doctrine of Discovery

World Council of Churches' Statement on the Doctrine of Discovery

Analysis and excerpt from the Royal Proclamation, 1763

Broken Covenant, a film from Mennonite Church Canada,

Settler Treaty Rights

Treaties from 1760 - 1923: Two sides to the story

The Indian Act, 1876, a fact sheet by N. Tidridge

Quotable

"The history of Indian Residential Schools in this country, and what needs to be done to address the legacy of them, is not just something for and about Aboriginal people. As a country, this chapter of our history belongs to all of us. As its citizens, we all own our past, just as we will all own its future."— *Marie Wilson, TRC Commissioner*



"We need to remember those children who never came home, the unmarked graves at the many of the Indian Residential Schools and think about those parents who never knew what happened to their children. This is what you need to be teaching your children, your grandchildren, your great grandchildren. You need to be teaching it in your schools and you need to make it a priority. There's no choice; that every single Minister of Education is implementing the real history of Canada's colonization." - *Ellen Gabriel, Kanehsatà:ke Mohawk Territory, Indigenous Human Rights Activist*



White Paper (1969) White Paper (1969) Summary

Red Paper (response to the White Paper)

Report of the Royal Commission on Aboriginal Peoples

Report of the Royal Commission on Aboriginal Peoples – Highlights

UN Declaration on the Rights of Indigenous Peoples

Fact Sheet on the United Nations Declaration on the Rights of Indigenous Peoples

KAIROS Blanket Exercise.

Video presenting the Declaration

Residential School Resources, Aboriginal Health Foundation:

Residential School Settlement Agreement

Learning from the Past: Selected Documents of Reconciliation and Apology from Canadian Government and Churches

Government of Canada's Apology to Survivors of Indian Residential Schools

CBC Aboriginal: Debunking the myth that Canadian schools teach enough about indigenous people